# HMIS Data: VA SSVF INTAKE FORM

## FOR TEXT FIELDS, USE BLOCK LETTERS. OTHERWISE, MARK APPROPRIATE BOXES WITH AN “X”

**Fill out separate form for each household member and clip together.**

### PROGRAM ENTRY DATE (e.g. 10/24/2014) *[All clients]*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | / |  | |  | | / | |  | |  | |  | |  | |
| Month | |  | Day | | | |  | | Year | | | | | | | |
| **CURRENT NAME** (first, middle, last name, suffix (e.g., Jr, Sr., III)) *[All clients]* | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Full Name** | **Partial, Street or Code Name** | **Client does not know** | Client refused to provide |
| First name | | | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle name | | | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Last name | | | |  | |  | |  | |  | |  | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Suffix | | | |  | |  | |  | |  | |  | | | | | | | | | | | | | | | |  |  |  |  |

**VAMC STATION NUMBER** *(Heads of Households Only)*

|  |  |  |  |
| --- | --- | --- | --- |
|  | Station Number 🡪 |  |  |

**HOUSEHOLD INCOME AS PERCENT OF AMI** *(Heads of Households Only)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Less than 30% |  |  | Greater than 50% |
|  | 30% to 50% |  |  |  |

**LAST PERMANENT ADDRESS** *(All Adults and Heads of Household)*

|  |  |  |
| --- | --- | --- |
|  | Street Address |  |
|  | City |  |
|  | State |  |
|  | Zip Code |  |

**LAST PERMANENT ADDRESS DATA QUALITY** (*All Adults and Heads of Household)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Full address completed |  |  | Client does not know |
|  | Incomplete or estimated address |  |  | Client refused to provide |
|  |  |  |  | Data not collected |

**LAST GRADE COMPLETED** (*All Adults and Heads of Household)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No schooling completed |  |  | 12th grade, No diploma |
|  | Nursery school to 4th grade |  |  | High school diploma |
|  | 5th grade or 6th grade |  |  | GED |
|  | 7th grade or 8th grade |  |  | Post-secondary school |
|  | 9th grade |  |  | Client does not know |
|  | 10th grade |  |  | Client refused to provide |
|  | 11th grade |  |  |  |

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**[IF *CLIENT HAS RECEIVED A HIGH SCHOOL DIPLOMA, GED OR ENROLLED IN POST-SECONDARY EDUCATION] what degree(s) has the client earned?***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | None |  |  | Doctorate Degree |
|  | Associates Degree |  |  | Other graduate/professional degree |
|  | Bachelors Degree |  |  | Certificate of advanced training or skilled artisan |
|  | Masters Degree |  |  |  |

**CONNECTION TO SOAR** *(Adults and Head of Household)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Yes |  |  | No |
|  | Client does not know |  |  | Client refused |
|  |  |  |  | Data not collected |

**VETERAN / MILITARY SERVICE INFORMATION (***All Veterans Only***)**

**BRANCH OF MILITARY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Army |  |  | Air Force |
|  | Navy |  |  | Marines |
|  | Coast Guard |  |  | Other |
|  | Client refused |  |  | Client does not know |
|  | Data not collected |  |  |  |

**DISCHARGE STATUS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Honorable |  |  | General under honorable conditions |
|  | Medical |  |  | Under other than honorable conditions (OTH) |
|  | Bad Conduct |  |  | Dishonorable |
|  | Other |  |  | Uncharacterized |
|  | Client doesn't know |  |  | Client refused |
|  | Data not collected |  |  |  |

**Service Start Date:** (e.g., 10/23/2014)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | / |  | |  | / |  | |  |  |  |
| Month | |  | | Day | |  | | Year | | | | |

**Service End Date:** (e.g., 10/23/2018)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | / |  | |  | / |  | |  |  |  |
| Month | |  | | Day | |  | | Year | | | | |

**THEATRES OF OPERATION**

|  |  |  |
| --- | --- | --- |
| **No** | **Yes** | **check yes or no for involvement in each of the theatre of operations listed below** |
|  |  | Theatre of Operations: Korean War |
|  |  | Theatre of Operations: Other Peace-keeping Operations or Military Interventions (such as Lebanon, Panama, Somalia, Bosnia, Kosovo) |
|  |  | Theatre of Operations: Iraq (Operation New Dawn) |
|  |  | Theatre of Operations: Iraq (Operation Iraqi Freedom) |
|  |  | Theatre of Operations: Afghanistan (Operation Enduring Freedom) |
|  |  | Theatre of Operations: Persian Gulf War (Operation Desert Storm) |
|  |  | Theatre of Operations: Vietnam War |
|  |  | Theatre of Operations: World War II |

**HOMELESSNESS PREVENTION TARGETING CRITERIA – HOMELESSNESS PREVENTION PROGRAMS ONLY** *(Heads of Households Only)*

**Referred by Coordinated Entry or a homeless assistance provider to prevent the household from entering an emergency shelter or transitional housing or from staying in a place not meant for human habitation:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Current housing loss expected within…**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | 0 – 6 days |  |  | 14 – 21 days |
|  | 7 – 13 days |  |  | More than 21 days (0 points) |

**Current household income is $0:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Annual household gross income amount:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | 0-14% of Area Median Income (AMI) for household size |  |  | More than 30% of AMI for household size (0 points) |
|  | 15-30% of AMI for household size |  |  |  |

**Sudden and significant decrease in cash income (employment and/or cash benefits) AND/OR unavoidable increase in non-discretionary expenses (e.g., rent or medical expenses) in the past 6 months:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Major change in household composition (e.g., death of family member, separation/divorce from adult partner, birth of new child) in the past 12 months:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Rental Evictions within the Past 7 Years:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | 4 or more prior rental evictions |  |  | 1 prior rental eviction |
|  | 2-3 prior rental evictions |  |  | No prior rental evictions (0 points) |

**Currently at risk of losing a tenant-based housing subsidy or housing in a subsidized building or unit:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**History of Literal Homelessness (street/shelter/transitional housing):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | 4 or more times or total of at least 12 months in past three years |  |  | 1 time in past three years |
|  | 2-3 times in past three years |  |  | None (0 points) |

**Criminal record for arson, drug dealing or manufacture, or felony offense against persons or property:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Registered sex offender:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**At least one dependent child under age 6:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Single parent with minor child(ren):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Household size of 5 or more requiring at least 3 bedrooms (due to age/gender mix):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Any Veteran in household served in Iraq or Afghanistan:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

**Female Veteran:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | No (0 points) |  |  | Yes |

|  |
| --- |
|  |

HP applicant total points

|  |
| --- |
|  |

Grantee targeting threshold score