

Eastern CoC DEI Training

Part I

April 20, 2023





Agenda

- I. Welcome
- II. Introductions
- **III.** Grounding
- IV. Why Lead with Race
- V. Break
- VI. Understand Race
- VII. Closing and Debrief
- VIII. Next Steps





Learning Objectives

After today's training, you will...

- Participants will have opportunities to connect with each other and share experiences and reflections in a liberated environment
- Understand the importance of leading homelessness work with a racial equity and social justice lens
- Connect the history of race with present day manifestations
- Provide information for folks to get involved in the CoC DEI Committee





Zoom Controls on Zoom Panel

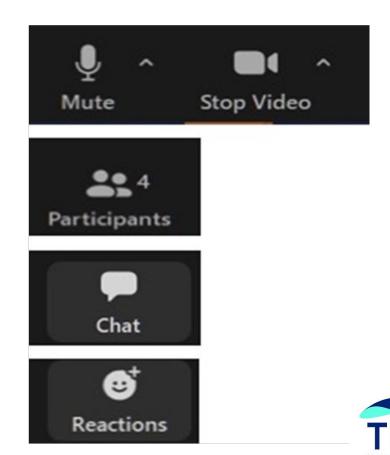
Typically on the bottom of the screen

 Mute and Stop Video – gives you control of sound and picture

Participants – see your peers on the call

Chat – talk with your peers on the call

 Reactions – emojis to respond to questions





Welcome & Introductions



Eastern PA CoC DEI Training: Practitioners and Facilitators



Alison Korte Senior Associate - TAC



Nastacia' Moore Senior Associate - TAC



Timaki Johnson Program and Staff Manager -Family Promise of the Poconos CoC DFI Committee



Yacine Tom Wing Case Manager - Family Promise Operations Director - The Gate of the Poconos CoC DEI Committee



Krunal Thakore House, Transitional Housing & Care Center CoC DEI Committee



Heather Boher Intake coordinator/Case Manager My Father's House CoC DEI Committee Member





Eastern PA CoC Support:

Leigh Howard

President, Diana T. Myers & Associates, Inc.

Mary Penny

Eastern PA CoC Coordinator Diana T. Myers & Associates, Inc

Brendan Auman

Homeless Program Manager Center for Community & Housing Development PA Department of Community & Economic Development





Creating the Container

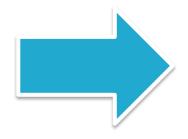


In Liberated Spaces, We...

Are grounded in **community** and **love**.

Look out for each other and protect each other.

Work as a team **to restore** what has been broken.



Are free to bring all of ourselves.

Are free to **take risks** and **make mistakes**.

Are free to be uncomfortable, to hold tension in life-giving ways.





Starting with a Liberated Space

"A liberated space is a space grounded in **community** and **love**. It is a space where we are free (libre) to **be human** along with one another. And since to be human is to error, a Liberated Space is a space where **a mistake**, **or a transgression will not cost us our freedom**. That being said, in a Liberated Space, we will process whatever intentional and unintentional hurt/pain is caused by our words/actions.

A Liberated Space is a space in which everyone works as a team to **restore that** which has been broken. We all play a part in doing so. In a Liberated Space, we all hold each other accountable for doing so. We protect each other." – Martin Urbach





Do you agree to co-create a liberated space today?







Group Agreements

- Mute your line when you're not speaking, cameras on builds community
- Be present, listen actively, and use "I" statements
- Choose courage over comfort
- The goal is not to agree right now but rather gain a deeper understanding. We will not leave with closure
- Participate to the fullest of your ability our collective growth depends on the inclusion of every individual voice
- Recognize emotional tax, extra labor and burden that Black, Indigenous, and all people of color -BIPOC face in triggering conversations
- Instead of invalidating somebody else's story with your own spin on their experience, share your own story and experience
- Do not be afraid to respectfully challenge one another by asking questions, but refrain from personal attacks – focus on ideas
- Anything else?





Somatic Agreements

Inhale Courage. Exhale Fear

- Bring your full awareness to this space and time
- We are here to cultivate a brave and restorative space
- Give room to the diverse voices and/or the diverse communication within our space
- Activism and advocacy begin with becoming aware of your own personal struggles with the unlearning of white supremacy culture, systemic racism, and internalized oppression





Why We Uplift Pronouns in Introductions

We hold space to share pronouns because:

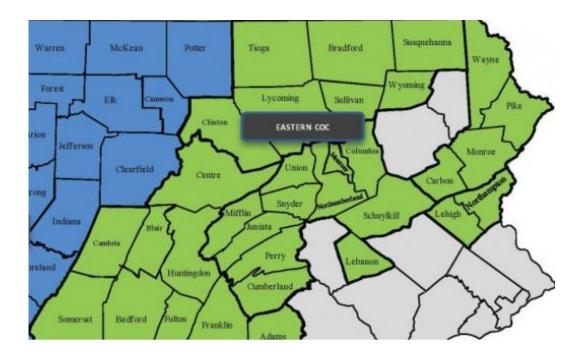
- Sharing pronouns gives everyone in the space the opportunity to self identify pronouns instead
 of forcing folks to assume someone's identity or which pronouns they use.
- Including pronouns is an important first step towards demonstrating respect for people's identities and creating a stronger sense of psychological safety for people of all genders.
- Because pronouns can sometimes be a sign of someone's gender identity but not always, we do
 not want to assume people's gender identity based on expression (clothing, hairstyle,
 mannerisms, cosmetics, etc.)
- By holding space for people to share their pronouns, we demonstrate that we do not wish to assume their gender identity is based on their appearance, and rather prefer to welcome self identification as a normalized part of introductions.





Introductions

- Name
- Pronouns
- Racial identity



- → What do you believe is the greatest challenge in advancing Racial Equity and Social Justice your local homelessness system?
- → If you could wave a magic wand, what would an equitable homelessness response system look like in 12-18 months?





Poll Question 1

What best describes the place you are at on your racial equity journey?











Real Labor Acknowledgement

Before we begin...

We must recognize that much of what we know of the United States today, including its culture, economic growth, and development throughout history and across time, has been made possible by the forced labor of enslaved Africans who suffered the horror of the transatlantic trafficking of their people and chattel slavery, which has stripped generations of wealth from African Americans.

Additionally, our country continues to exploit the labor of Latinx workers who pay billions into Social Security but will never benefit from it. We are indebted to our BIPOC ancestors labor and sacrifice, who have historically, and continue to be, underemployed and overlooked, often working multiple jobs to make ends meet. We must acknowledge the tremors of that violence throughout the generations and the resulting impact that can still be felt and witnessed today.

Dr. LaMont Green



Land Acknowledgement

We recognize and acknowledge Pennsylvania as being the land of its original caretakers – the Erielhonan (Erie), Haudenosaunee (Iroquois),
Lenni-Lenape, Shawnee, Susquehannock, and Tuscarora nations, and the Honniasont, Saluda, Saponi, Tutelo, and Wenrohronon tribes. We pay respect to the Native peoples of Pennsylvania past, present, and future and their continuing presence in their homeland and throughout their diasporas. We hold ourselves accountable to learn the true history of the Native people whose unceded land Pennsylvania now occupies, and to support native led projects that heal trauma through decolonization.

https://www.nyfa.org/support-nyfa/covid-19-response-fund/ https://decolonization.org/index.php/des/article/view/18630 https://thelenapecenter.com/our-work/ https://guidelinesforcollaboration.info/



Poll Question 2

Where do your beliefs about race come from primarily?





Why Lead with Race?

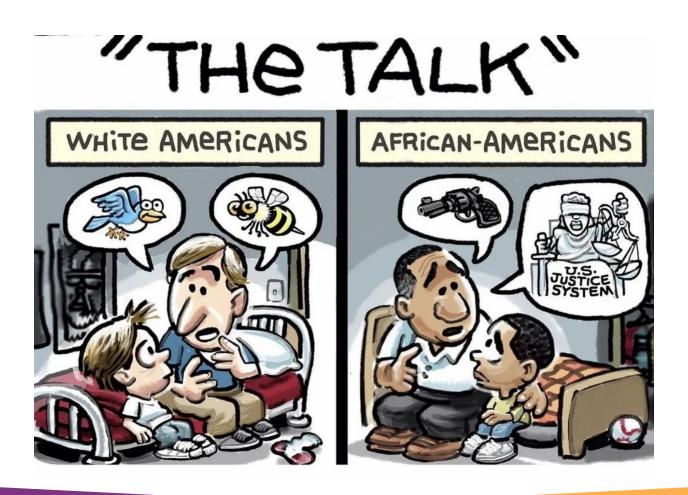
- Across every system, disparities are greatest when we look at race
- This does not mean there are not disparities when you look at gender, gender identity, ability, age, etc.
- Leading with race will capture so many of these intersecting disparities, through the numbers alone
- We must push ourselves to sit with the discomfort of confronting the realities of race head on so that we can center equity across all systems, including the homeless service system
- The history of the United States also pushes us to focus on race



It's the same distance!"



Why Lead with Race?: Two Different America's: Centering Racial Equity and Social Justice





Why Lead with Race?

Most minoritized groups, especially Black and Indigenous people, experience homelessness at higher rates than their white counterparts.

Long-standing historical and structural racism

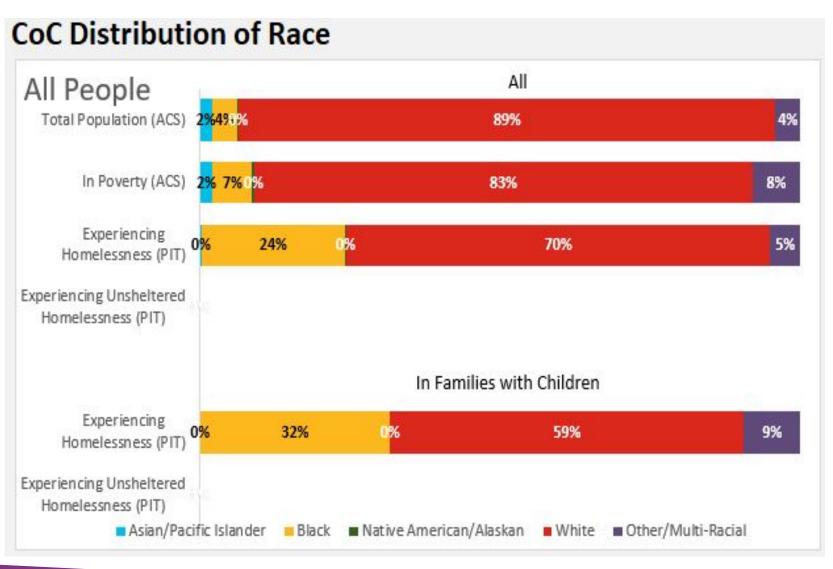
Disparities in the ways in which homeless and housing services impact diverse populations

Black people represent 13% of the general population and account for 40% of people experiencing homelessness (>50% of families with children experiencing homelessness)

SPARC Report communities ~65% of people experiencing homelessness were black, 28% were white, and homelessness among American Indian/Alaska Natives was 3 to 8 times higher than their proportion of the general population







- What conclusions can you draw from this chart?
- What requires more interrogation?



Why Equality is Not Enough



The assumption is that everyone benefits from the same supports. This is equal treatment.

Everyone gets the supports they need (this is the concept of "targeted universalism" thus producing equity).

Everyone receives the type of assistance they need to best suit their needs. No one is barred from participating to their fullest.



Break



Understanding Race

Shared Anti-Racist Language and Concepts





10 Things About Race

Adapted from PBS, Race: Power of an Illusion

- Race is a modern idea
- Race has no genetic basis
- Human subspecies do not exist
- Skin color really is only skin deep
- Most variation is within, not between "races"
- Slavery predates race
- Race and freedom (capitalism) were born together
- Race justified racial inequalities as natural
- Race is not biological, and racism is still
- Color Blindness will not end racism



Race

A false classification of humans created by Europeans (Whites), using White as the model of humanity and the height of human achievement for the purpose of establishing and maintaining power and privilege.

-The People's Institute for Survival and Beyond

- Age of Discovery (15th 17th Centuries) & Age of Enlightenment (18th Century)
- Caucasoid → Mongoloid → Australoid Negroid





How does the racial hierarchy show up today?

"Those closest to the problem are closest to the solution, but furthest from resources and power."

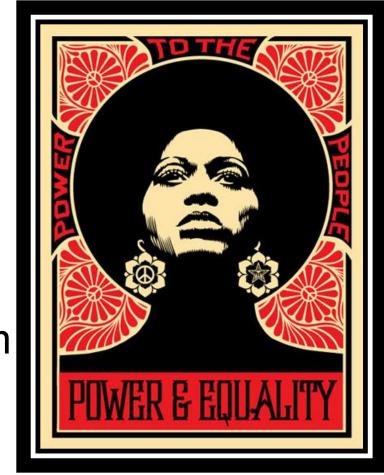
-Glenn Martin





Racism and Oppression

- Race Prejudice + Power = Racism
- Gender Prejudice + Power = Sexism / Cisgenderism
- LGBTQ+ Prejudice + Power = Heterosexism







Closing & Reflections

- How are you leaving the space today?
- What are some questions you have?
- What are some of your key takeaways?





Next Steps and Training Information

Session 2: Thursday, May 4, 1-4 p.m.

Session 3: Thursday, May 18, 1-4 p.m.





Contact Information

- Leigh Howard: leigh@dma-housing.com
- Alison Korte: <u>akorte@tacinc.org</u>
- Nastacia' Moore: nmoore@tacinc.org





Resources

- GLSEN: https://www.glsen.org/activity/pronouns-quide-glsen
- https://www.nyfa.org/support-nyfa/covid-19-response-fund/
- https://decolonization.org/index.php/des/article/view/18630
- https://thelenapecenter.com/our-work/
- https://guidelinesforcollaboration.info/
- https://native-land.ca/
- https://endhomelessness.org/homelessness-in-america/what-causes-homelessness s/inequality/
- https://c4innovates.com/training-technical-assistance/sparc/
- PBS Race The Power of an Illusion
- The People's Institute of Survival and Beyond (PISAB)
- <u>Everyday Microaggressions</u>
- Intersectionality
- Definition: Intersectionality
- Emmanuel Gospel Center
- CoC Racial Equity Analysis Tool
- https://www.youtube.com/watch?v=3WWyVRo4Uas&t=2s
- https://www.youtube.com/watch?v=ufu_RlvACNM&t=1s
- Eastern PA CoC Racial Disparities Analysis



White Privilege

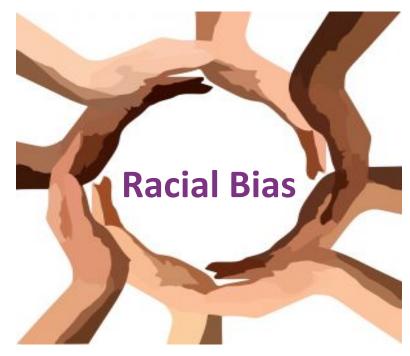
"It's a privilege to educate yourself about Racism instead of experiencing it" - Sir John





Unearned assets, immunities, permissions, advantages, benefits, and choices available to people based on their belonging to a dominant group (in this case, White people). Those who experience such privilege are often unaware of it.





Implicit and explicit bias that influence the attitudes and behaviors when interacting with people or situations.



Brief, everyday exchanges that send denigrating messages to certain individuals because of their group membership



Microaggressions

What are examples of microaggressions you or others may have experienced in your personal or professional networks?





Intersectionality





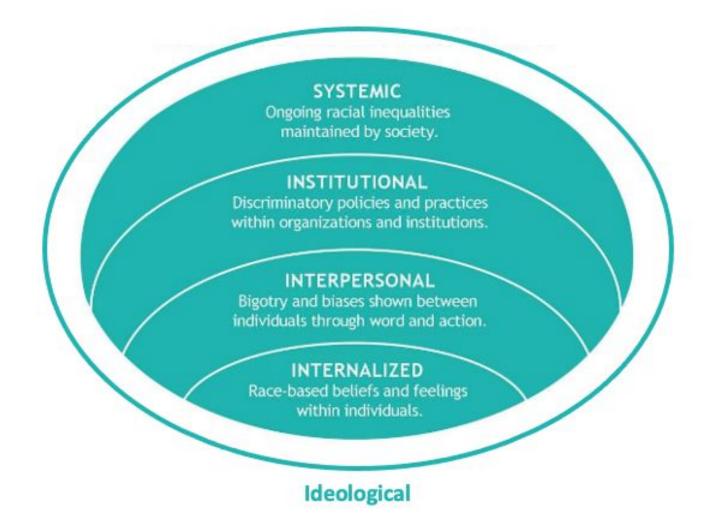
Intersectionality

Developed by Kimberlé Crenshaw

Agent/Privileged Group	Target/Oppressed Group	Oppression
White	Black, Brown, Indigenous, People of Color	Racism
Non-native	Native Indigenous	Colonialism
Cisgender Men	Women & Trans People	Sexism & Cisgenderism
Non-Disabled	People differently abled	Ableism
Christian	Other religions or ways of being	Christian Hegemony
Heterosexual	Lesbian, Gay, Bi, Queer, etc.	Heterosexism
Adult	Youth/Elder	Ageism
Wealthy	Poor and Working Class	Classism
Citizen	Non-Citizen	Nationalism
Formally Educated	Non-formally Educated	Elitism

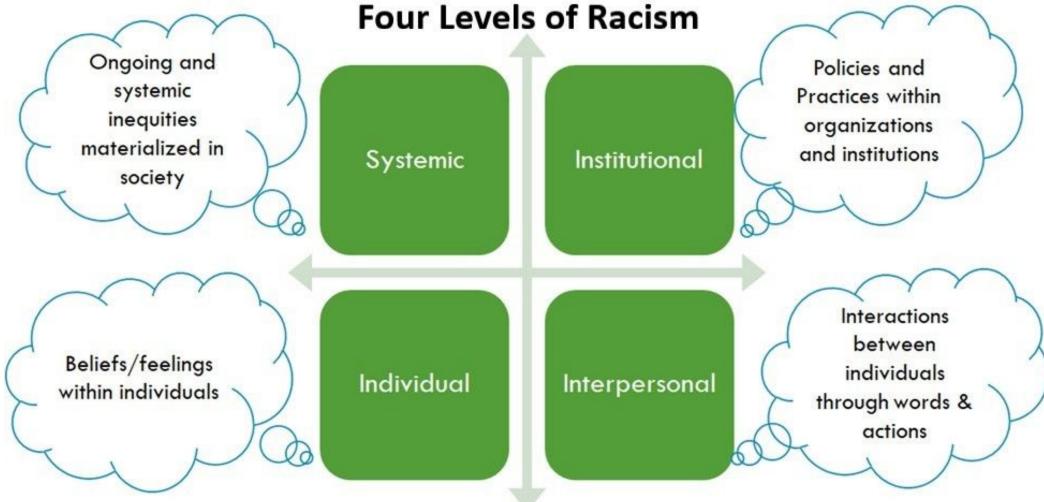


Levels of Racism





Levels of Racism





Levels of Racism



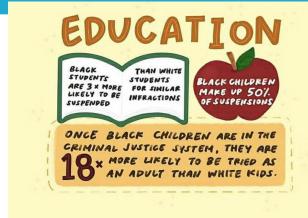
Infrastructure of rulings, ordinances or statutes promulgated by a sovereign government or authoritative entity, whereas such ordinances and statutes entitles one ethnic group in a society certain rights and privileges, while denying other groups in that society these same rights and privileges because of long-established cultural prejudices, religious prejudices, fears, myths, and Xenophobia's held by the entitled group.

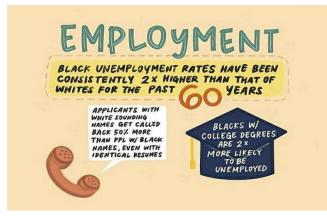


Levels of Racism: Systemic

What systems have **perpetuated** inequities for traditionally disenfranchised populations?

What other systems/services have **failed** traditionally disenfranchised populations? What systems have **perpetuated** inequities for traditionally disenfranchised populations?

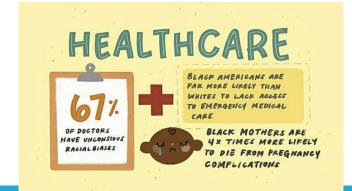
















Establishing Strategic Priorities, Goals, and Tactics

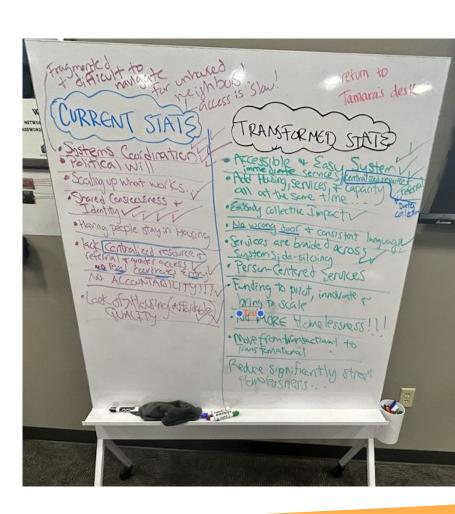


Blueprint Member Introductions

Transformed State

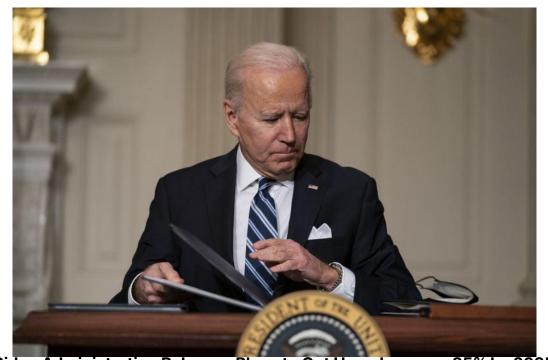
If you could wave a magic wand, what would your local homelessness system look like in 12-18 months?

- Accessible and easy System, immediate services centralized resources and referrals, including data collection
- Embody Collective impact
- No Wrong door and consistent language
- Services are braided across systems (de-siloing)
- Person centered Services
- Funding to pilot innovative programing
- No more homelessness
- Move from Transactional to Transformative
- Reduce significantly street homelessness





Biden's Plan to End Homelessness



Biden Administration Releases Plans to Cut Homelessness 25% by 2025

The strategy heavily relies on a "housing first" approach, which entails promptly providing housing to individuals who are homeless, enabling them to stabilize their lives and tackle other issues such as unemployment, mental health problems, or substance abuse.



Biden's Plan to End Homelessness

President Biden's plan to end homelessness is a comprehensive approach that includes a range of policy initiatives, funding commitments, and administrative actions aimed at preventing and reducing homelessness in the United States.

- 1. Increase funding for housing assistance programs: The plan calls for significant increases in funding for programs that provide rental assistance, such as the Housing Choice Voucher program and the Low-Income Home Energy Assistance Program (LIHEAP).
- 2. Expand affordable housing supply: The plan aims to create more affordable housing units through a range of initiatives, including building new housing units, rehabilitating existing units, and providing incentives to landlords to rent to low-income households.
- 3. Address systemic inequities: The plan recognizes that homelessness disproportionately affects people of color, LGBTQ+ individuals, and people with disabilities. It seeks to address systemic inequities through a range of policy initiatives, including expanded support for fair housing initiatives and efforts to address the racial wealth gap.
- **4. Strengthen safety net programs:** The plan includes efforts to strengthen safety net programs like Medicaid and Supplemental Nutrition Assistance Program (SNAP) to help prevent homelessness and support people who are experiencing homelessness.
- 5. Improve coordination and data collection: The plan aims to improve coordination and data collection among federal agencies, state and local governments, and non-profit organizations to better understand the root causes of homelessness and develop effective strategies to prevent and end homelessness.